Crusader Against Crusader Wars

After the First and Second World Wars, Christian kuffar woke up to find their countries turned into piles of rubble and bodies. Death and destruction were the unifying factor between them, so they decided to never again allow wars to break out in their lands. Thus, they established "authorities" and set up "unions" aiming to shield their countries from wars and to instead export these wars to Muslim countries exclusively. For years, they have supported "wars by proxy" and under the worst of conditions they plunged into "cold wars." All this was to avoid bloody conflict in their homelands, but here is the ghost of war threatening them anew. And so, they remain in a state of permanent animosity that, no matter how hard they try, they can neither halt nor delay. The whole matter is subject to Allah's command, before and after 'victory.'

In describing their affairs, the Wise, All-Knowing and Almighty said: "And from those who say, 'We are Christians', We took their covenant; but they forgot a portion of that of which they were reminded. So We caused among them animosity and hatred until the Day of Resurrection. And Allah is going to inform them about what they used to do" (Al-Maidah: 14). In explaining the Ayah, Ibn Kathir, may Allah have mercy on him, said: "We cast upon them, animosity and hatred towards each other, and they will remain as such till the final hour." Ibn Qurtubi had this to say in clarifying the Ayah: "We caused" meaning "We aroused" or "We glued to them". While other interpreters construed the meaning as: "We unleashed" them against each other, until there is enough evil and hostility between them to cause hatred and enmity till the Day of Judgment.

This bloody war taking place today, between the Orthodox Crusaders – Russia and Ukraine – is an example of the punishment that was unleashed upon them and is forever glued to them. We will not guess nor aim to predict what is yet unknown regarding the results and proceedings of this ongoing war. We do not know how long it will go on, or how it might expand to include other Crusader countries or whether Russia will end up with dominion over Ukraine and install a government loyal to it there. Without a doubt, whatever the ending might be, the outcome of this war will forever change the rules of "War and Peace" between these nations.

The Russian attack on Ukraine was not a surprise because it is merely a manifestation of the escalating competition between America and Russia for control of the Eastern European countries, especially following the "contain and support" approach that has been adopted by America toward these nations, and had recently intensified. Russia has considered this tactic as a "great threat", the end game of which is to "topple the Russian regime in Moscow and replace it with a regime friendly to America".

At the field level, no matter how long it drags on, this Russian-Ukrainian war, is only the beginning of, and the prelude to, "Crusader against Crusader wars" to come. These images of death and destruction afflicting both sides is only a small glimpse into what it will be like when the great wars between them ignites. What we today see in the Crusader country of Ukraine will, by the will of Allah, spread to other Crusader capitals, even farther away. Countries that have for years tried to avoid the now inevitable wars!

From a Shari'ah perspective, what has occurred and is yet to occur between the Crusaders, aside from being a punishment inflicted upon them, is also universal decree, that cannot be stopped even if all the powers of the kuffar came together to do so. It is the divine law of "push and pull" that takes place between good and evil, and also between evil and evil, whereby the kuffar will fight over this worldly life and its debris, seeking dominion over it. It is a special form of "push and pull" which branches from the general law of "push and pull", as Allah Almighty said: "And if it were not for Allah checking [some] people by means of others". The Almighty also spoke of this when He said "This is how We make the wrongdoers 'destructive' allies of one another because of their misdeeds". Ibn Zayd, may Allah have mercy on him, explained this as: We will unleash the wrongdoers against each other, and they will destroy and humiliate each other." (Tafsir from al-Qurtubi)

We have seen a lack of adherence to the scales of al-Walaa wal-Baraa amongst people when it comes to this war. Some are supporting the Ukrainian Crusader against "the Russian occupation!" Others are supporting the Russian Crusader and consider it an ally to their "axis of resistance" and an enemy to America! And there are yet some others who await the result of the battle to take a position between the two Crusaders!

It was not unusual to see the murtadd Chechen militias join the battle against the Russian Crusader, while the pontificators call them "mujahidin". Similarly, kuffar militias from Crusader European countries joined the fight alongside the Ukranians. In fact, this alignment that has been described as the "American Russian Axis" will strengthen and accelerate in the coming years. This war, and the others that are yet to come, will expose the fact that there is a murtad like Kadyrov in every country willing to fight for Putin's agenda, just like in previous wars there was a murtadd like Karazai fighting for Bush's agenda!

On the sidelines, the Crusaders stand chewing on the idol of their democracy, using it to their advantage, while the murtaddin among the Arabs pay homage to that idol, calling for its protection and beseeching it, in a strange yet persistent act of colossal sin.

In times such as these, people must be warned against the increase of activity among the phony scholars and the media outlets that make kufr easy for people. We have seen them calling upon Muslims residing in Russia and Ukraine to join the battle and fight for the cause of the taghut!

Here we would like to make a very important point: No matter how complicated the scene is, and irrespective of how deteriorated and intertwined events become, one truth remains and is ever unchanged, the truth that there is no god but Allah Almighty; He has no partners and He alone has the right to be worshipped. That right is right and wrong is wrong. What is halal is apparent and what is haram is apparent. Muslims must choose absolute partiality to, and follow only the deen of Allah Almighty. Loyalty belongs to the believers only and the kuffar must be disavowed all together, irrespective of their old and new alliances. Hopes can only be hung upon the believing groups that fight all of the kuffar for the sake of Allah. Those kuffar who, not too long ago, had come together shoulder to shoulder, to form the international Crusader coalition fighting the believers, and who have now turned against each other or are about to, if Allah so wills.

Furthermore, a Muslim must overcome the sentiments of concern brought upon by images of war and destruction that are yet in their early stages, and he must remember that this world in its entirety is headed to destruction and annihilation. One must remember that the horrors of war, no matter how great, are incomparable to the horrors of the Day of Judgement, when the earth will shake, mountains will flatten, and the records of deeds float in the air. At that time. prophets will supplicate: "O Allah, spare us, spare us!" A Muslim will then rush to repent and jump upon the rescue boat before they hear "no one is protected".

We reiterate: The Crusader against Crusader wars are yet at their onset. O Allah, make their wars bloody and plant discord in their hearts, pour Your wrath and torment upon them. O Allah, wage war against the kuffar to whom You delivered the Book. O Lord of truth, make us victorious over them all.